

PEOPLE'S COVENANT

MAGAZINE



2023

ZIMBABWE ELECTIONS

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2023 Zim Elections and the high stakes involved.

Zimbabwe needs a new system of governance beyond and above new leaders. Such has been the message and clarion call and will remain so – a new system of governance that secures and serves the best and legitimate interests of ALL the people of Zimbabwe. Yet with the forthcoming elections, it is important to speak to the high stakes that are involved, central, and at issue.

Any election, involving by nature as it does the choosing of representatives into legislative (law-making) bodies and governing platforms, is ultimately about the people. It is about a people, a sovereign people exercising inherent and abiding authority and power of self-governance to make choices that speak to and embody the securement and service of best as well as legitimate interests.

Of necessity therefore is a legitimate election, one that has or involves empowered and sovereign participants, not compromised, subjugated, and manipulated peoples.

The question then is what will make the upcoming elections legitimate, free, and fair?

The election will be legitimate, free, and fair when it achieves results that will (and does) secure as well as serve the best and legitimate interests of ALL the people of Zimbabwe.

What are the best and legitimate interests of the people of Zimbabwe?

The best and legitimate interests of the people are self-evident and clearly visible as well as ascertainable in the lived experiences and abiding aspirations of Zimbabweans. The best and legitimate interests of Zimbabweans require no rocket science to establish; they require not manifestos, not even promises, the many such if not all of which are empty and underwhelming.

The best and legitimate interests of the people of Zimbabwe will take individuals – fellow Zimbabweans – who make themselves available to embody, and become abiding personifications of such best and legitimate interests. These best and legitimate interests of the people of Zimbabwe are not secured and served through masquerades, impersonators, opportunists, and outright frauds or self-appointed priests of same.

It takes the people of Zimbabwe coming together, free of self-serving partisan affiliations, to a place and space of acknowledgment that we are one people, under one

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banner, who seek to administer a common inheritance that Zimbabwe is for the benefit of ALL.

The securement and service of the best as well as legitimate interests of ALL the people of Zimbabwe will therefore require and take the very and same people of Zimbabwe rising to the occasion as sovereigns, never as victims of 'no one'!

For to be sure, the election period and season exposes the politician as no more than a product and servant of the people, without whom s/he is nothing, literally nothing and empty of all the supposed aura of importance, invincibility, and untouchableness. Politicians are as good and ordinary as everyone else – nothing special about them.

Indeed, the career and masquerading politician will traverse land and sea, seeking the endorsement of the people s/he abandons soon after being entrusted with the mandate to secure as well as serve the very and same people's best and legitimate interests.

The politician who has a sense of entitlement to governance or no sense of shame will not reflect beforehand that any legitimate mandate to represent the people in a legislative body or platform of governance is a product of the sovereignty of the people. S/he will stop at nothing, but will engage in all manner of chicanery, including resort to violence, manipulation and exploitation of the people's vulnerability that s/he is partly if not largely the author of. S/he will go as far as making outlandish and empty promises, resort to lies, and all other forms of mischief.

In the process, the body politic is defiled, disempowered, impoverished, and denied the platform to exercise sovereignty in securement and service of best and legitimate interests.

This election period, particularly this very one happening in Zimbabwe in 2023, calls for an opportunity to expose deceitful politicians and politics by empowering the people of Zimbabwe on what is at stake.

The best and legitimate interests of the people of Zimbabwe are at stake – the best and legitimate interests to which the inheritance that Zimbabwe is for the benefit of all her people speaks.

It is therefore time, never like before, for the people to speak, for the people of Zimbabwe to expose deception that finds entrenched expression in, and masquerading as, electoral processes or politics. It is time to wake up, and as the saying goes, smell the coffee. It is time to pierce the veil that shields politicians and electoral gladiators from the scrutiny that ensures governance only happens on the sovereignty, authority,

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power, and mandate of the people for the securement and service of the best and legitimate interests of ALL Zimbabweans.

For this reason, a no holds barred scrutiny will be undertaken of the political players presenting themselves as suitors for the people to vote into office. Should such scrutiny cut to the heart, know in advance that it was meant to do so.

ZANU (PF) – The Party of the Revolution

ZANU PF projects itself as the political formation that emancipated the people of Zimbabwe from colonial bondage. Taken literally and for maximum propaganda value, this would mean that ZANU PF conceived, plotted, executed, achieved, and continue to secure the release of the people of Zimbabwe from the injustices that colonialism brought with and enforced.

To be fair to ZANU PF, and through its various mutations over a period spanning more than 60 years, the party can legitimately claim and is entitled to insist that it led the process of liberation through armed struggle that brought about the independence of Zimbabwe, which independence subsists to this day.

Within the narrative of liberation, ZANU PF has undertaken initiatives that clearly identify with emancipatory objectives, and such legacy may be (is) impossible to erase.

ZANU PF would therefore be the party to identify with for anyone and everyone who love their country and fellow countrymen – the party that naturally fits the bill and tick all the boxes in the redemption of a people from the yoke of servitude.

Yet the lived experiences of the people of Zimbabwe seem to not only parallel but contradict and obliterate this otherwise noble cause and legacy of liberation that only ZANU PF can primarily be identified with.

The lived experiences of Zimbabweans under ZANU PF rule

The verifiable and documented or documentable accounts of what the people of Zimbabwe have experienced in person at the hands of ZANU PF governance can be graphically represented on a scale that possibly has five (5) points. These five points would capture different categories of (1). people who have been subjected to [only] traumatic experiences under ZANU PF rule; (2). people who have had [only] bad experiences under ZANU PF; (3). people who have had mixed experiences of both good and bad fortunes under ZANU PF rule; (4). people who have had [only/largely]

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good experiences under ZANU PF rule; and (5). people who have had excellent experiences under ZANU PF.

Traumatic experiences under ZANU PF rule

There are people who can testify under oath, under penalty of perjury, that they have had traumatic encounters with ZANU PF ranging from murder, rape, maiming, brutality of the most vicious and gruesome proportions, as well as the worst forms of violence one can encounter in this life. Such experiences have documentation in some one form of platform or another, including the memories of both the living and the departed. Space and time will not permit such to be fully itemised here, except to say that some such heinous instances are fully accounted for in multiple platforms.

Bad governance experiences under ZANU PF

Literally every Zimbabwean can testify that they have had some bad experience at the hands of ZANU PF, much as the badness of individual contact with the Party may range from moderate to extreme. It would be fully valid therefore to characterise ZANU PF as a party that has had a stain or bad mark on virtually every Zimbabwean – near, far, and wide. Whilst some have recovered from such encounters, there are many who still have such bad experiences captured in their contemplations, vivid imaginations, and reflections.

Mixed experiences under ZANU PF

There are people who can testify to qualify the shortcomings of ZANU PF with certain positive interventions that have happened under the governance of the Party. The emancipatory tangible achievements of the Party come to mind; however we may differently contextualise them. It is this emancipatory dimension of ZANU PF, which the Party lionise and wax lyrical about, and to powerful propaganda effect, that often stand out in certain circles to give and retain the Party some measure of enduring attachment to/with.

Good experiences under ZANU PF rule

The goodness of ZANU PF is debatable, if not altogether difficult to locate. Where ZANU PF has been good, it was most probably convenient to the Party to be so, or the goodness has been subjective to the individuals who experience or have experienced such, and relative or specific to the individuals who experienced the Party as a benefactor. Whatever the case might be, there has not been consistent goodness proceeding out of ZANU PF that extends or can be testified to, and has been experienced by, all Zimbabweans .

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Excellent experiences under ZANU PF governance

To all intents and purposes, there is no excellency that can be located in ZANU PF, being arguably a strange trait to the Party. Some form of being compromised in one way or another appears to be a requirement for membership to, association with, and endurance in ZANU PF.

What then is the legacy of ZANU PF?

At best, the legacy of ZANU PF is mixed and chequered, explaining in part the polarisation that the Party cause among Zimbabweans. When asked whether ZANU PF is altogether bad and thus deserving doing away with for all time, the responses of Zimbabweans mostly draw variegated preferences. There are those who want ZANU PF to GO, without qualification whatsoever, and for all time, or for potential rehabilitation whilst out of governing power. There are those who are uncomfortable with the erasure of ZANU PF, without guarantees that those emancipatory attributes or dispositions of the Party will be carried forward, even with better integrity. They see a doing away with ZANU PF altogether as analogous to throwing the baby out with the bath water. In some very well-meaning circles, the emancipatory dimensions that ZANU PF legitimately claim to embody are seen as of an existential nature and defining of the very identity of an independent and sovereign Zimbabwe. This explain in part why ZANU PF continues to receive some organic votes, that are cast by people some may subjectively expect to 'do better'. They vote and support ZANU PF out of constraint, out of constrained choices, reckoning that the Party embody the prospect of a continued independent Zimbabwe that was born through the liberation struggle.

ZANU PF electoral 'successes'

ZANU PF's electoral 'victories' over the years have been questioned, being openly and objectively contestable in their manifestation and deservedness. This electoral dimension deserve attention to explain the source of support for the Party, legitimate or otherwise.

To start with, the case has already been made in part on some of the legitimate votes that the Party gets and why. Such support however is not so overwhelming as to explain the 'victories' ZANU PF often score, or claim to attain.

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This phenomenon where ZANU PF wins elections on many occasions require some interrogation.

It is no secret, beyond the limited ideological appeal that the Party enjoys, that there is a cocktail of other leverages ZANU PF employ and deploy that gives the Party a mixed legacy. It is in this respect that ZANU PF deserves a robust review.

ZANU PF is available, in its own name, and through various means as well as platforms, to cross all possible boundaries and indulge extremities, in order to assert hegemonic political presence in the Zimbabwean body politic. This has found manifestation in many forms most if not all of which have left a sour/bad taste in the mouths of many, if not all people of conscience. It is in this context that a robust call will be made regarding the future Zimbabwe(ans) must choose, and deserve, vis-à-vis ZANU PF.

Electoral victories that are scored through the blood, life, and limb of the electorate, as if everything involving elections should be framed in existential terms as to attract state of emergency-like measures, fall short of an accurate expression of the people's sovereignty for the securement and service of their best as well as legitimate interests. For on the foundation of the accurate and unencumbered manifestation of a people's sovereignty for the securement and service of their best and legitimate interests is all legitimacy derived – electoral, governance, or otherwise.

ZANU PF and the way forward

As a political construct, ZANU PF has no more utility (read relevance) to offer. Over time, the Party has lost not only some, BUT ALL the value and currency it ever had through its many commissions and omissions.

Forget the propaganda, forget the empty rhetoric, forget the claims of invincibility, the Party has become an empty shell, shorn of all its supposed glory of the past. It is a party in history.

That ZANU PF has been the Party of liberation is a point that has already been acknowledged. Despite its constitutive limitations, the Party carried every potential to become the vehicle of enduring governance of the country for the securement and service of the best and legitimate interests of the people of Zimbabwe.

Mistakes common to all people aside, ZANU PF has squandered and missed many opportunities to reconfigure itself, and for reconfiguration into a vehicle of governance for the good of all Zimbabweans. On the contrary, the Party has grown fat and emboldened in its shortcomings, morphing itself into an entity full of impunity, unparalleled arrogance, and becoming a home where many practices contrary to the

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best interests of Zimbabwe find accommodation and, on many occasions, unbridled expression. Over time, the ZANU PF brand has become a cloak for a self-serving enterprise that appease individual and closed circles appetites through the exploitation of the common inheritance via the leverage of governance.

The Party has loomed so large in the psyche of the body politic, largely for the worse, to the defilement, desecration, and impoverishment of an inheritance that carries so much promise and potential. The legacy of ZANU PF as engaged beforehand speaks to this conclusion.

ZANU PF therefore deserves to be retired from public governance, with no hope whatsoever remaining for its rehabilitation. The Party has arguably served its purpose, and is in all material respects now irredeemable. Zimbabweans deserve immeasurably better than ZANU PF can offer or will be capable to offer in its cumulative and mutated configurations.

And make no mistake, much as ZANU PF must fall, Zimbabwe will remain, for a political party is not synonymous with the people. The Party has become irredeemable, yet people are. For the stink of ZANU PF in the lived experiences of many people rise so high and spread so wide as to have contaminated the very fabric of the entire Zimbabwean society. This contamination extend to and include the very foundations and configurations on which the integrity and sustenance of properly functioning and enduring communities derive constitutive congruency and identity. It is impossible for a people to realise their fullness when they are caged in a toxic and regimented space that ZANU PF has over the years created, nurtured, benefited from and failed/refused to arrest.

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The Opposition in Zimbabwe as Champions of Change!

Organised political opposition in Zimbabwe emerged at the turn of the century to challenge the status quo prevailing then. Before that, opposition political formations and voices had existed, but not as entrenched as the period from early 2000 onwards. It became clear over the years since that time that political opposition had come to stay.

Relevance of political opposition in Zimbabwe

The advent of organised political opposition in Zimbabwe followed disillusionment with the state of the nation, the direction it was taking, and future prospects of the country. The governing party had become complacent and inadequate in many ways on delivering the promise of independence. The opposition became a key cog in plugging a governance deficit that had plagued and continue to plague Zimbabwe.

Contextualising organised political opposition in Zimbabwe

The history behind the coming into entrenched existence of organised political opposition in Zimbabwe should in part inform the context in which opposition politics is understood and framed. As long as governance deficits exist or the real risk thereof remain in a society, the need for political opposition is indispensable.

What form such political opposition should take can never be dictated to by systems they seek to stand up against.

Effectiveness of political opposition

The effectiveness of political opposition lies primarily in the fidelity to plugging any and every governance deficit on the part of those exercising governance, to the end of ensuring the securement and service of the best and legitimate interests of all. The many ways such can be done meaningfully to achieve this goal do not warrant engaging in detail in this space. Save to say that the legitimacy of political opposition is in the eyes of those in whose best and legitimate interests it speaks, acts, and manifests.

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Does political opposition deserve a chance to govern?

In electoral processes, open contest is the name of the game. The one who gets the most support or votes and meets the prescribed threshold – however aggregated – wins. Whoever emerge with the most votes in a regulated contest wins, whoever they may turn out to be. The issue therefore is not about giving each other a chance, but participating in the processes that give and legitimise governance mandate, and prevail.

Analysis of organised political opposition in Zimbabwe

Organised political opposition formations in Zimbabwe were necessitated, as previously stated, by glaring governance deficits on the part of the government of the day. Many such governance shortfalls have over the years taken different dimensions, with most of them becoming entrenched, institutionalised, and normalised, whilst certain excesses are now on the radar of formal exposure, scrutiny, and censure.

Now as long as shortfalls obtain in the governance architecture and practices within a society or body politic, political opposition remain necessary, legitimate, and needful, whatever form it may take.

Political opposition in an illiberal and partially democratic electoral system face many hurdles for survival, sustainability, relevance, and for building confidence as an alternative governing vehicle.

In the first place, political opposition has to convince the majority of the people that what is obtaining in the governance space is contrary to the best and legitimate interests of the people of the country. Not everyone is easily convincible in that regard.

Secondly, because what is being opposed are usually entrenched and hegemonic political and multilayer forces, political opposition often gets undermined at every turn, including through violent suppression and other acts of hostility.

Thirdly, because political opposition often lack homogeneity and fluent coherence of interests, it remains weakened through disunity – at times informed by petty issues and differences.

Equally, there is an ever-present danger of political opposition turning into the very likeness of its antithesis namely, the extant governing political forces. And all these dynamics have played out with the political opposition in Zimbabwe.

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What next for the political opposition in Zimbabwe?

Political opposition in Zimbabwe leaves a lot to be desired as an alternative source of governance for the securement and service of the best and legitimate interests of ALL the people of the country.

Arguments have been advanced, some with a good measure of sincerity, that no single political party in a country that use electoral governance systems should be allowed to retain governing power for all time or for as long as it takes. Elections are understood to entail open competition with no predetermined result or winner. Whoever emerges winner or entrusted with governance mandate following electoral processes should be the one who satisfied prescribed thresholds, and must govern.

A governing party may have failed, but that does not automatically earn the political opposition a ticket to govern except on the merit of the(ir) ability to secure as well as serve the best and legitimate interests of all the people of a country.

The limitations of political opposition and its partial legitimacy or embracement lies in the lack of originalness – an originalness that derives primarily from the inherence and abidingness of the cause that is stood for and embodied. For to be sure, political opposition is neither relevant nor needful in a space where only good governance is practiced. The relevance of political opposition therefore derives in some measure from governance deficiencies on the part of those in power, which deficiencies the people or a majority thereof can and should identify with. Such a space in which legitimacy primarily arise due to deficits in good governance on the part of the powers that be create for the political opposition perilous prospects especially in environments like Zimbabwe where electoral and governance politics are framed in zero-sum game terms.

Not Yet Time

To this end, and in light of the foregoing, a brave call is made, that until political opposition in Zimbabwe translates itself into a governing alternative that is capable, both in word and deed, entrusting it with a mandate would not be advisable. Political opposition must galvanise society into the confidence of constituting a better approach to governance that secure as well as serve the best and legitimate interests of all the people. A better approach that does not mimic or replicate what is being opposed must be presented, one that passes the test of good governance. Anything short of that

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disqualifies political opposition from a guaranteed endorsement for the governance of the country.

Where to from here?

With the state of governance in Zimbabwe looking bleak, one is left to wonder if there is hope for the country. Of course there is hope for a prosperous Zimbabwe much in every way, a Zimbabwe where the best and legitimate interests of ALL her people are catered for.

It will take the restoration of the people of Zimbabwe to a place of sovereignty for the country to enter her destiny – a place of empowered, unencumbered, and accurate sovereignty that can call out as well as expose career, opportunistic, and stand-up politicians. For the politician has never been and is never more important than the people from whom governance legitimacy either in legislative or executive and administrative capacities derive mandate.

Now that the clear case has been made for the people of Zimbabwe to reclaim their sovereignty, by which the authority and power to govern in securement and service of best and legitimate interests is possible, nothing must be left to chance or to politicians moving forward. The battle cry must be raised until every Zimbabwean's attention is drawn to the need for availability in asserting collective sovereignty in releasing the country from the current bondage to decay.

It was necessary, and in the most possible robust and assertive way – harshest way some may argue – to give a state of the governance landscape in Zimbabwe through lived experience. The verdict is that the people of Zimbabwe are on their own, like sheep without a shepherd. They are at risk, and in great danger of being preyed upon, defenceless and exposed perilously to condemnation.

That a witness has been made against the harm that the people of Zimbabwe stand to suffer through the current system of governance that informs the upcoming elections is a little soothing. That the people now know, or ought to know, and remotely carry the potential to exercise their sovereignty informedly is encouraging. That moving forward alternatives to the current system of governance are pursuable gives hope.

Otherwise, the vicious cycle of enslavement under the current partisan governance configuration remains an albatross on the neck of Zimbabweans. Unless the courage to break from the shackles thereof is summoned, Zimbabwe will remain impoverished.

The struggle continues. Or should it be the struggle starts now!

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The choice is straightforward and simple. Zimbabweans need to rise above themselves, above their pettiness, and above their insecurities and fears to chart a new path. It is a path full of promise and life.

What is needed is a new, different, and better way to secure the best and legitimate interests of the people of Zimbabwe, even through the non-partisan system of governance that has been proposed. For by the goodness achieved through a non-partisan system will the best and legitimate interests of the people of Zimbabwe be secured and served. Partisan political governance exposes us to focus on our differences and disunity. For we are all Zimbabweans, and collectively deserve equal as well as prioritised consideration in and for the betterment of ALL.



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OPEN CALL AND INVITATION TO AVAILABILITY

Re: Constituting a Non-Partisan Platform of Governance for Zimbabwe

An open call and invitation extend to all and everyone who regard Zimbabwe as their heritage to make themselves available to the service of the common inheritance that the country is to us all.

LET US MAKE OURSELVES AVAILABLE TO:

1. Release our sovereignty **FROM** the bondage to partisan political governance and misgovernance, affiliations, loyalties, and enslavement **INTO** the freedom, authority, and power to self-govern and self-determine in securement and service of our best and legitimate interests.
2. Constitute and put in place a **NON-PARTISAN** System, Platform, Structure, and/or Vehicle of Governance or by whatever name it may be called, whose sole mandate shall be to ensure, make possible, and embody the securement and service of the best and legitimate interests of **ALL** the people to whom Zimbabwe is a heritage.
3. Build a culture of governance that derive its foundation on the absolute and abiding conviction that **ALL** people are, and every person is sovereign, and should therefore have the irrevocable entitlement, through unencumbered and accurate freedom, to self-govern in pursuit, securement, realisation, and service of best and legitimate interests.
4. Develop an Agenda of Governance to administer and steward the inheritance that Zimbabwe is to **ALL** of us.

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AND NEITHER ARE WE HELPLESS**

IF WE ARE AVAILABLE, WE CAN MAKE THE DIFFERENCE

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Basic facts about Voting, Governance and Government

Do you know that:

1. You own yourself. This makes you able to choose what is good and what is in your best as well as legitimate interest.
2. You are your own person, and you can self-govern.
3. Your vote is your secret, your sovereignty, birthright, and inheritance.
4. There is no government without the people. It is the people who make a government.
5. Government can do nothing without your authority and permission.
6. You are sovereign, and no one can force or make you to be who they want you to be or who you don't want to be.
7. To be sovereign means that you have the right, entitlement, authority, and power to govern yourself and conduct your life in a way that best realise your interests.
8. All the money Government uses come from the people. Government has no money of its own and cannot use money as it wants without the agreement of the people.
9. Government owns no one and nothing. The people own Government and everything.
10. The authority and power Government exercises belongs to YOU, and was given it by, YOU.
11. Zimbabwe has enough riches to take care of all her people's needs.
12. All the individuals who are in Government, whoever they are, are employed by the people, by YOU and I.
13. The people have the authority and power to discipline the government for anything it may do against their best and legitimate interests.
14. Government exist only to secure and serve the best and legitimate interests of all and everyone. A government that fails to or does not do this must be discontinued.
15. You are free so that you can self-govern, so that you can secure and serve your best and legitimate interest(s).
16. In governance, what you choose is what you get, and for every choice you make there is a consequence. You must accept the consequences of your choices.
17. The only way you can lose your sovereignty is when you do not take responsibility.

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NOTES ON THE NEW SYSTEM OF GOVERNANCE FOR ZIMBABWE

Every Zimbabwean has a role to play.

1. Firstly, there is need for every Zimbabwean to assert their sovereignty, without the limitations that partisan political affiliations impose.
2. Secondly, and in the spirit of nonpartisanship, let us engage each other as Zimbabweans, whoever and wherever we are, on the need to start defining the best and legitimate interests of our country and of the communities that we are part of and identify with.
3. Thirdly, and where the option of and need for representative governance exist and arise, we must start conversations around the kind of individuals most suitable to embody, secure, and serve the best and legitimate interests of our respective communities.
4. Fourthly, we need to identify suitable candidates to platforms of representative governance, as many as are available, and engage in further conversations around community priorities as well as the best and legitimate interests of everyone in the communities we are part of.
5. Fifthly, we need to agree, without partisan contestation, on who to nominate for the identified and available or existing representations in platforms of governance.
6. Thereafter, we need to covenant and agree with the identified individuals on their accountability to the people and communities who nominated them.
7. Lastly, we must deploy the nominated and chosen individuals into the identified platforms of governance and self-govern through, alongside, and with the said deployees.

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A Rebirth of Zimbabwe Through a New System of Governance

What does the future hold for Zimbabwe, if we make an availability do the right thing?

What promise, if any can we the people of Zimbabwe lay claim to for a better future?

What are our best and legitimate interests or/ aspirations as the people of Zimbabwe?

What kind of leadership do we the people of Zimbabwe need and require?

- As Zimbabweans we deserve a definite place of habitation for ourselves where we live in sovereignty and free from any confinement to bondage and/or servitude.
- As Zimbabweans we must experience a full harvest of the richness of the substance and blessing [blessedness] of the independence birthright and inheritance that 18 April embodies.
- The legitimate aspirations of all the people of Zimbabwe is to see the full manifest of the elusive substance of the promise of our inimitable independence – the “shalom” (moment) of our independence (consisting of completeness, wholeness, health, peace, welfare, safety, soundness, tranquillity, prosperity, perfectness, fullness, rest, harmony, and the absence of agitation or discord – all of which is inherent in the independence birthright and inheritance).
- The time for the disciplined comprehensive unpacking of the independence promise, blessing and substance is nigh. A leadership that shall steward the realisation of the said vision should manifest.

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Configuring a New System of Governance for Zimbabwe

Vision

Zimbabwe Our Common Inheritance – A place of securement and service of best and legitimate interests of all and everyone to whom the country is a heritage.

Mission

To administer, defend, and perpetuate the inheritance that Zimbabwe is by the substance and conviction of inherent and abiding goodness.

Values

Righteousness – we will only do what is right.

Justice – we will defend and vindicate right and truth.

Love – we will conduct ourselves in everything with compassion born out of love.

Truth – we will be faithful to the conviction(s) we confess in all our doings.



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Framework for the Non-Partisan Platform of Governance

1. We covenant with each other as a people in sincerity to the securement and service of our best and legitimate interests and aspirations through the agency of our sovereignty.
2. Our best and legitimate interests shall be configured after and calibrated to that which is inherently and abidingly good.
3. Sovereignty shall always abide in us as the people and we shall always retain that sovereignty in both individual and collective capacities for unencumbered and accurate application and deployment thereof.
4. In the exercise of sovereignty, we may identify, nominate, and mandate individuals to embody our collective best and legitimate interests and aspirations for participation and representation in platforms of governance by whatever name such platforms may be designated, and on terms we may determine consistent with the covenant hereof.
5. Individuals embodying our best and legitimate interests and aspirations by virtue of secondment and pursuant to our sovereignty shall remain accountable to us and to our best as well as legitimate interests.
6. We may configure our sovereignty in a manner and using platforms we shall agree to and deem consistent with and conducive for the securement and service of our best and legitimate interests and aspirations.
7. The individuals nominated to embody collective best and legitimate interests shall be constituted into platforms by whatever name such may be designated to secure and serve the people.
8. We may in our collective configuration constitute ourselves into such platforms by whatever name they may be called to embody and give expression to our best and legitimate interests.
9. We reserve the absolute entitlement to calibrate our sovereignty and the configuration thereof as optimally secures and serves our best and legitimate interests in keeping with the covenantal outline hereof.

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